

## USPC Quiz Reference/Study List for 2012

Listed below are the recommended references for studying for Quiz competitions. The items are intended mainly as a guide and are not the only recourses available as study material.

An item number is provided for ordering from the USPC Bookstore: USPC Bookstore: 859-422-5522. Any book without an item number is not carried by the USPC Bookstore.

### D1-D2:

Safe Horse-Safe Rider (*out of print*)

USPC Horse Management/Instruction website: <http://www.hm.ponyclub.org>

USPC Manual of Horsemanship Vol 1 (#1330)

USPC Standards of Proficiency for D Ratings (#1030)

USPC Safety Packet (available online) (#2215)

USPC Rulebooks (available online) for:

Dressage (#6000)

Eventing (#5000)

Games (#3000)

Polocrosse (#3500)

Quiz (#2001)

Show Jumping (#5500)

Tetrathlon (#4000)

Horse Management (#2000A)

USPC Foxhunting Reminders (#2130)

Wadsworth's Riding To Hounds in America (#2153)

Masters Of Foxhounds Association **website:** [www.MFHA.com](http://www.MFHA.com)

Usborne: Complete Guide to Riding and Pony Care (*out of print*)

Horse Breeds of the World by Nicola Swinney (#2990)

Horse Tack Bible (*out of print*)

Horse Care For Kids (#2284)

American Vaulting Organization website

<http://www.americanvaulting.org>

### D3:

All of the above, plus: British Manual of Horsemanship (#2182)

Horse Anatomy (#2920)

Horse Nutrition Handbook (#2317)

To the Nines (#2939)

Storey's Barn Guide to Horse Health Care and First-aid (#3001)

### C1, C2, C+:

All of the above, plus:

Grooming to Win (#2123)

Lameness (#2353)

USPC Manual of Horsemanship: C Level (#1340)

USPC Standards of Proficiency for C Level UPPC Guide to Bandaging (#1371)  
USPC Guide to Conformation, Movement and Soundness (#1372)  
USPC Guide to Longeing and Ground Training (#1370)  
The Allen Illustrated Guide to Bits and Bitting (#2004)  
USPC Upper Level testing website: <http://www.hm.ponyclub.org>

**HB, C3, B:**

All of the above, plus: All Horse Systems Go (#2939)  
Coloring Atlas of horse Anatomy (#7012)  
Horse Owners Field Guide to Toxic Plants (#2256)  
USPC Manual of Horsemanship: B, H/A, A Level (#1350)  
USPC Standards of Proficiency for HB, C3, B  
Horse' Teeth and Their Problems (#2357)

**H, HA, A:**

All of the above, plus: USPC Standards of Proficiency for HA/A  
USEF Drug and Medications Guidelines (most current publication)